

YOU *Shall Love*

GUTENBERG COLLEGE WINTER INSTITUTE • JANUARY 24, 2026
You shall love the Lord your God...and you shall love your neighbor.



2026 WINTER INSTITUTE YOU SHALL LOVE



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The cover features digital paintings by Erin Greco.

This booklet is intended solely for academic use.
Address questions or comments to office@gutenberg.edu.

Printed January 2026

SCHEDULE WINTER INSTITUTE SATURDAY, JANUARY 24

8:00-8:50	Continental Breakfast & Registration
8:50-9:00	Welcome
9:00-10:30	Discussion: Reading from Deuteronomy 5-6
10:30-11:15	Lecture 1: Charley Dewberry “How Can Imperfect People Keep the Law to Love God (Deut. 5-6)?”
11:15-11:30	Break
11:30-12:15	Lecture 2: Naomi Rinehold “We Love Him Because”
12:15-1:30	Lunch
1:30-3:00	Discussion: Readings from John 14-15
3:00-3:15	Break
3:15-4:00	Lecture 3: Chris Swanson “Love and the Self”
4:00-4:30	Q&A
4:30-5:00	Art viewing
5:00	Light buffet dinner & art exhibit open for viewing

LOVE'S WORK

An exhibit of visual art by Gutenberg alumna Erin Greco, *Love's Work*, will be on display in the Puccinelli Gallery during the Winter Institute. Erin will give a short introduction to the show before dinner.



Artist's Statement

Before the theme for this year's Winter Institute was chosen, Søren Kierkegaard's *Works of Love* had already taken hold of me. The book sat on my shelf, ignored, for years, but a chance encounter with it turned into a fervent personal project. (I might describe myself as having had this work "assigned" to me.)

Kierkegaard says that the deliberations he has collected in *Works of Love* "will be understood slowly but then also easily," but that they will "become very difficult" if someone makes them so by approaching them with a "hasty and curious reading." This has comforted me over the last year as I have, by necessity, snailed my way through reading this book—finding time to savor it only in small bits and pieces, here and there between all that life has thrown at me.

But I have, indeed, found *Works of Love* to reward a slow, close reading. And I have also found that reading to be an enriching companion and balm through the pain of difficult seasons and new growth. From this companionship, this intersection between Kierkegaard's words and my own experiences, the concept for *Love's Work* was born.

The central ideas animating this show:

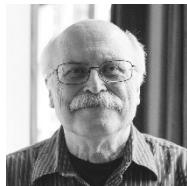
- That the Love of God, once felt, cannot leave us unchanged.
- That Love's work is not only *our* work as we walk with God but also His work in transforming us. Thus, we ourselves are Love's work (the work of God, who is Love).
- That change rarely comes without pain and loss, and the road to what God has for us often runs through grief.
- That God does not withhold joy from us. Even when Love's work may feel more like surgery than like flourishing, joy grows patiently from the seeds of hope.

Another important component in this show is the place itself—Gutenberg and its building. As I began to plan and create art for this exhibit, I quickly found the show shaping itself to the contours of the Puccinelli gallery, and many of my materials were sourced from within the building itself (or from people who have lived within its walls).

SPEAKERS & TALK DESCRIPTIONS

10:30-11:15 PM. Charley Dewberry: “How Can Imperfect People Keep the Law to Love God (Deut. 5-6)?”

Description: In the Torah (the first five books of the Old Testament), a central component of loving God is knowing and keeping His commandments and instructions. This talk examines what it looks like for imperfect people to love God in light of the commandments and instructions.



Charley Dewberry is the dean and a tutor at Gutenberg College, a practicing scientist and stream ecologist, and the author of *Saving Science: A Critique of Science and Its Role in Salmon Recovery* (2004) and *Intelligent Discourse: Exposing the Fallacious Standoff Between Evolution and Intelligent Design* (2006). He holds a B.S. in the arts (political science, economics, and zoology; 1975) and an M.S. in stream ecology (1978) from Michigan State University, and a Ph.D. in philosophy with an emphasis on philosophy of science from the University of Oregon (1995).

11:30-12:15 PM. Naomi Rinehold: “We Love Him Because”

Description: We Christians know that we ought to love God, but we don't always appreciate how many reasons we have to do so and how remarkable those reasons are. In this talk, I will revisit God's command to love Him in light of some of those reasons.



Naomi Rinehold is a tutor and the student services director at Gutenberg College. After earning her first B.A. (in History) at Campbellsville University in Kentucky in 2000, she spent eight years teaching in Argentina—first ESL students at a rural school and then teenagers at Buenos Aires International Christian Academy.

After returning stateside, she earned a B.A. in philosophy at the University of Oregon while living at Gutenberg, and she then moved to Knoxville where she earned an M.A. and, in 2019, a Ph.D. in philosophy at the University of Tennessee.

3:15-4:00 PM. Chris Swanson “Love and the Self”

Description: Jesus commands “love your neighbor as yourself.” However, it is not completely clear what love of oneself entails. Because we are incapable of taking ourselves out of our motivations, thoughts, and actions, understanding the role of the self is crucial for understanding the command to love. Drawing from Kierkegaard’s *Works of Love*, I will suggest that to love oneself is to radically orient one’s life toward God and His commands.



Chris Swanson has been a tutor at Gutenberg since 1994, and in 2016, he became president of the college. He has a B.S. in physics and math and both an M.S. and Ph.D. in physics. He has also done post-doctoral research at the University of Oregon and taught at Westmont College in California.

DEUTERONOMY 5-6

Chapter 5

¹ Now Moses summoned all Israel and said to them:

“Listen, Israel, to the statutes and ordinances which I am speaking today ^[a]for you to hear, so that you may learn them and be careful to do them. ²The Lord our God made a covenant with us at Horeb. ³The Lord did not make this covenant with our fathers, but with us, all ^[b]of us who are alive here today. ⁴The Lord spoke with you face to face at the mountain from the midst of the fire, ⁵ while I was standing between the Lord and you at that time, to declare to you the word of the Lord; for you were afraid because of the fire, and you did not go up on the mountain. ^[c]He said,

⁶‘I am the Lord your God who brought you out of the land of Egypt, out of the house of ^[d]slavery.

⁷‘You shall have no other gods besides Me.

⁸‘You shall not make for yourself a carved image, *or* any ^[e]likeness of what is in heaven above ^[f]or on the earth beneath ^[g]or in the water under the earth. ⁹You shall not worship them nor serve them; for I, the Lord your God, am a jealous God, inflicting the ^[h]punishment of the fathers on the children, ^[i]even on the third and fourth *generations* of those who hate Me, ¹⁰but showing ^[j]favor to thousands, to those who love Me and keep My commandments.

¹¹‘You shall not take the name of the Lord your God ^[k]in vain, for the Lord will not ^[l]leave unpunished the one who takes His name in vain.

¹²‘Keep the Sabbath day to treat it as holy, as the Lord your God commanded you. ¹³For six days you ^[m]shall labor and do all your work, ¹⁴but the seventh day is a Sabbath of the Lord your God; you shall not do any work *that day*, you or your son or your daughter, or your male slave or your female slave, or your ox, your donkey, or any of your cattle, or your ^[n]resident who ^[o]stays with you, so that your male slave and your female slave may rest as well as you. ¹⁵And you shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out of there by a mighty hand and an outstretched arm; therefore the Lord your God commanded you to ^[p]celebrate the Sabbath day.

¹⁶ ‘Honor your father and your mother, just as the Lord your God has commanded you, so that your days may be prolonged and that it may go well for you on the land which the Lord your God is giving you.

¹⁷ ‘You shall not murder.

¹⁸ ‘You shall not commit adultery.

¹⁹ ‘You shall not steal.

²⁰ ‘You shall not give false testimony against your neighbor.

²¹ ‘You shall not covet your neighbor’s wife, nor desire your neighbor’s house, his field, his male slave or his female slave, his ox, his donkey, or anything that belongs to your neighbor.’

²² “These words the Lord spoke to your whole assembly at the mountain from the midst of the fire, *from* the cloud, and *from* the thick darkness, with a great voice, and He added nothing more. He wrote them on two tablets of stone and gave them to me. ²³ And when you heard the voice from the midst of the darkness, while the mountain was burning with fire, you approached me, all the heads of your tribes and your elders. ²⁴ You said, ‘Behold, the Lord our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire; we have seen today that God speaks with mankind, yet he lives. ²⁵ Now then, why should we die? For this great fire will consume us; if we hear the voice of the Lord our God any longer, then we will die! ²⁶ For who *is there* of ^[q]humanity who has heard the voice of the living God speaking from the midst of the fire, as we *have*, and lived? ²⁷ ^[f]Go near and listen to everything that the Lord our God says; then speak to us everything that the Lord our God speaks to you, and we will listen and do *it*.’

²⁸ “Now the Lord heard the sound of your words when you spoke to me, and the Lord said to me, ‘I have heard the sound of the words of this people which they have spoken to you. They have done well in all that they have spoken. ²⁹ If only they had such a heart in them, to fear Me and keep all My commandments always, so that it would go well with them and with their sons forever! ³⁰ Go, say to them, ‘Return to your tents.’” ³¹ But as for you, stand here by Me, that I may speak to you all the commandments, the statutes, and the judgments which you shall teach them, so that they may ^[s]follow *them* in the land which I am giving them to possess.’ ³² So you shall be careful to do just as the Lord your God has

commanded you; you shall not turn aside to the right or to the left. ³³ You shall walk ^[i]entirely in the way which the Lord your God has commanded you, so that you may live and that it may be well for you, and that you may prolong *your* days in the land which you will possess.

Chapter 6

¹ “Now this is the commandment, the statutes, and the judgments which the Lord your God has commanded *me* to teach you, so that you may do *them* in the land where you are going over to take possession of it, ² so that you, your son, and your grandson will fear the Lord your God, to keep all His statutes and His commandments which I command you, all the days of your life, and that your days may be prolonged. ³ Now Israel, you shall listen and be careful to do *them*, so that it may go well for you and that you may increase greatly, just as the Lord, the God of your fathers, has ^[a]promised you, *in* a land flowing with milk and honey.

⁴ “Hear, Israel! The Lord is our God, the Lord is one! ⁵ And you shall love the Lord your God with all your heart and with all your soul and with all your strength. ⁶ These words, which I am commanding you today, shall be on your heart. ⁷ And you shall repeat them diligently to your sons and speak of them when you sit in your house, when you walk on the road, when you lie down, and when you get up. ⁸ You shall also tie them as a ^[b]sign to your ^[c]hand, and they shall be as ^[d]frontlets ^[e]on your forehead. ⁹ You shall also write them on the ^[f]doorposts of your house and on your gates.

¹⁰ “Then it shall come about when the Lord your God brings you into the land that He swore to your fathers, to Abraham, Isaac, and Jacob, to give you, great and splendid cities which you did not build, ¹¹ and houses full of all good things which you did not fill, and carved cisterns which you did not carve out, vineyards and olive trees which you did not plant, and you eat and are satisfied, ¹² be ^[g]careful that you do not forget the Lord who brought you out of the land of Egypt, out of the house of ^[h]slavery. ¹³ You shall ^[i]fear *only* the Lord your God; and you shall ^[j]worship Him and swear by His name. ¹⁴ You shall not follow other gods, any of the gods of the peoples who surround you, ¹⁵ for the Lord your God *who is* in the midst of you is a jealous God; *so follow Him*, or else the anger of the Lord your God will be kindled against you, and He will ^[k]wipe you off the face of the earth.

¹⁶ “You shall not put the Lord your God to the test, as you tested *Him* at Massah. ¹⁷ You shall diligently keep the commandments of the Lord your God, and His provisions and His statutes which He has commanded you. ¹⁸ You shall do what is right and good in the sight of the Lord, so that it may go well for you and that you may go in and take possession of the good land which the Lord swore to *give* your fathers, ¹⁹ by driving out all your enemies from you, as the Lord has spoken.

²⁰ “When your son asks you in time to come, saying, ‘What *do* the provisions and the statutes and the judgments *mean* which the Lord our God commanded you?’ ²¹ then you shall say to your son, ‘We were slaves to Pharaoh in Egypt, and the Lord brought us out of Egypt with a mighty hand. ²² Moreover, the Lord provided great and terrible signs and wonders before our eyes against Egypt, Pharaoh, and all his household; ²³ He brought us out of there in order to bring us in, to give us the land which He had sworn to our fathers.’ ²⁴ So the Lord commanded us to [¶]follow all these statutes, to fear the Lord our God for our *own* good always and for our survival, as *it is* today. ²⁵ And it will be righteousness for us if we are careful to ^[m]follow all this commandment before the Lord our God, just as He commanded us.

DEUTERONOMY NOTES

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Chapter 5

- [a] 5:1 Lit *in your ears*
- [b] 5:3 Lit *these of us ourselves*
- [c] 5:5 Lit *saying*
- [d] 5:6 Lit *slaves*
- [e] 5:8 Or *manifestation*
- [f] 5:8 Lit *or what is on*
- [g] 5:8 Lit *or what is on*
- [h] 5:9 I.e., *punishment for the wrongdoing*
- [i] 5:9 Or *and on*
- [j] 5:10 Or *faithfulness*
- [k] 5:11: I.e., *uselessly or abusively*
- [l] 5:11 Or *hold guiltless*
- [m] 5:13 Or *may*
- [n] 5:14 Lit *stranger*
- [o] 5:14 Lit *is in your gates*
- [p] 5:15 Lit *perform*
- [q] 5:26 Lit *all flesh*
- [r] 5:27 Lit *Go yourself*
- [s] 5:31 Lit *perform*
- [t] 5:33 Lit *in all the way of*

Chapter 6

- [a] 6:3 Lit *spoken*
- [b] 6:8 I.e., *reminder*
- [c] 6:8 Or *forearm*
- [d] 6:8 Or *phylacteries*
- [e] 6:8 Lit *between your eyes*
- [f] 6:9 Heb *mezuzoth*
- [g] 6:12 Or *careful yourself*
- [h] 6:12 Lit *slaves*
- [i] 6:13 Or *revere*
- [j] 6:13 Or *serve*
- [k] 6:15 Lit *destroy*
- [l] 6:24 Lit *perform*
- [m] 6:25 Lit *perform*

JOHN 14-15

Chapter 14

¹ “Do not let your heart be troubled; ^[a]believe in God, believe also in Me. ² In My Father’s house are many ^[b]rooms; if *that* were not *so*, ^[c]I would have told you, because I am going *there* to prepare a place for you. ³ And if I go and prepare a place for you, I am coming again and will take you to Myself, so that where I am, *there* you also will be. ⁴ And you know the way where I am going.” ⁵ Thomas *said to Him, “Lord, we do not know where You are going; how do we know the way?” ⁶ Jesus *said to him, “I am the way, and the truth, and the life; no one comes to the Father except through Me.

⁷ If you ^[d]had known Me, you would have known My Father also; from now on you know Him, and have seen Him.”

⁸ Philip *said to Him, “Lord, show us the Father, and it is enough for us.” ⁹ Jesus *said to him, “Have I been with ^[e]you for so long a time, and *yet* ^[f]you have not come to know Me, Philip? The one who has seen Me has seen the Father; how *can* you say, ‘Show us the Father?’ ¹⁰ Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own, but the Father, as He remains in Me, does His works. ¹¹ Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. ¹² Truly, truly I say to you, the one who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I am going to the Father. ¹³ And whatever you ask in My name, this I will do, so that the Father may be glorified in the Son. ¹⁴ If you ask Me anything in My name, I will do *it*.

¹⁵ “If you love Me, you will keep My commandments.

¹⁶ I will ask the Father, and He will give you another ^[g]Helper, so that He may be with you forever; ¹⁷ *the Helper is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know *Him*; *but* you know Him because He remains with you and will be in you.

¹⁸ “I will not leave you as orphans; I am coming to you. ¹⁹ ^[h]After a little while, the world no longer *is going to* see Me, but you *are going to* see Me; because I live, you also will live. ²⁰ On that day you will know that I *am* in My Father, and you *are* in Me, and I in you. ²¹ The one who has My commandments and keeps

them is the one who loves Me; and the one who loves Me will be loved by My Father, and I will love him and will reveal Myself to him.” ²²Judas (not Iscariot) *said to Him, “Lord, what has happened that You are going to reveal Yourself to us and not to the world?” ²³Jesus answered and said to him, “If anyone loves Me, he will follow My word; and My Father will love him, and We will come to him and make *Our* dwelling with him. ²⁴The one who does not love Me does not follow My words; and the word which you hear is not Mine, but the Father’s who sent Me.

²⁵“These things I have spoken to you while remaining with you. ²⁶But the Helper, the Holy Spirit whom the Father will send in My name, He will teach you all things, and remind you of all that I said to you. ²⁷Peace I leave you, My peace I give you; not as the world gives, do I give to you. ^[i]Do not let your hearts be troubled, nor ^[i]fearful. ²⁸You heard that I said to you, ‘I am going away, and I am coming to you.’ If you loved Me, you would have rejoiced ^[k]because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it happens, so that when it happens, you may believe. ³⁰I will not speak much more with you, for the ruler of the world is coming, and he has ^[l]nothing in *regard to* Me, ³¹but so that the world may know that I love the Father, ^[m]I do exactly as the Father commanded Me. Get up, let’s go from here.

Chapter 15

¹ “I am the true vine, and My Father is the vinedresser. ²Every branch in Me that does not bear fruit, He takes away; and every *branch* that bears fruit, He ^[a]prunes it so that it may bear more fruit. ³You are already ^[b]clean because of the word which I have spoken to you. ⁴Remain in Me, ^[c]and I in you. Just as the branch cannot bear fruit ^[d]of itself ^[e]but must remain in the vine, so neither *can* you unless you remain in Me. ⁵I am the vine, you are the branches; the one who remains in Me, and I in him ^[f]bears much fruit, for apart from Me you can do nothing. ⁶If anyone does not remain in Me, he is thrown away like a branch and dries up; and they gather them and throw them into the fire, and they are burned. ⁷If you remain in Me, and My words remain in you, ask whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit, and *so* ^[g]prove to be My disciples. ⁹Just as the Father has loved Me, I also have loved you; remain in My love. ¹⁰If you keep My commandments, you will remain in My love; just as I have kept My Father’s commandments and remain in His love. ¹¹These things I have spoken to you so that My joy may be in you, and *that* your joy may be made full.

¹² "This is My commandment, that you love one another, just as I have loved you. ¹³ Greater love has no one than this, that a person will lay down his life for his friends. ¹⁴ You are My friends if you do what I command you. ¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, because all things that I have heard from My Father I have made known to you. ¹⁶ You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and *that* your fruit would remain, so that whatever you ask of the Father in My name He may give to you. ¹⁷ This I command you, that you love one another.

¹⁸ "If the world hates you, ^[h]you know that it has hated Me before *it hated* you. ¹⁹ If you were of the world, the world would love *you as* its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you. ²⁰ Remember the word that I said to you, 'A slave is not greater than his master.' If they persecuted Me, they will persecute you as well; if they followed My word, they will follow yours also. ²¹ But all these things they will do to you on account of My name, because they do not know the One who sent Me. ²² If I had not come and spoken to them, they would not have ^[i]sin; but now they have no excuse for their sin. ²³ The one who hates Me hates My Father also. ²⁴ If I had not done among them the works which no one else did, they would not have ^[i]sin; but now they have both seen and hated Me and My Father as well. ²⁵ But *this has happened* so that the word that is written in their Law will be fulfilled: 'They hated Me for no reason.'

²⁶ "When the ^[k]Helper comes, whom I will send to you from the Father, *namely*, the Spirit of truth who comes from the Father, He will testify about Me, ²⁷ and ^[l]you are testifying as well, because you have been with Me from the beginning.

JOHN NOTES

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Chapter 14

- [a] 14:1 Or *you believe in God, believe also*
- [b] 14:3 Or *dwelling places*
- [c] 14:5 Or *would I have told you that I am going...?*
- [d] 14:6 Two early mss: *have come to know...you will know*
- [e] 14:8 I.e., *you* plural, the disciples
- [f] 14:8 I.e., *you* singular, Philip
- [g] 14:8 Or *Comforter, Advocate, Intercessor*
- [h] 14:9 Lit *Yet a little and the world*
- [i] 14:9 Or *Stop letting your hearts*
- [j] 14:10 Or *cowardly*
- [k] 14:11: Or *that*
- [l] 14:11 I.e., no grounds for any accusation
- [m] 5:13 Lit *and just as the Father...so I do*

Chapter 15

- [a] 15:3 Lit *cleans*; used to describe pruning
- [b] 15:8 I.e., pruned like a branch
- [c] 15:8 Or *I also remain in you*
- [d] 15:8 Lit *from*
- [e] 15:8 Lit *if it does not remain*
- [f] 15:9 Lit *this one bears*
- [g] 15:12 Or *become My disciples*
- [h] 15:12 Or (command) *know that*
- [i] 15:13 I.e., guilt
- [j] 15:13 I.e., responsibility for their sin
- [k] Or *Comforter, Advocate, Intercessor*
- [l] 15:24 Or (command) *testify, you as well*

GUTENBERG EDUCATION CONFERENCE: LEARNING IN A THECHNOLOGICAL AGE

AUGUST 7-8, 2026



Technology pervades our lives, altering how we learn, teach, and parent. But which of these changes are beneficial? Which detrimental? How does the relentless efficiency of technological tools affect the development of our minds and the formation of our skills and practices? And if our ultimate aims are spiritual, what role should technology play in our pursuit of them? Join us this summer at Gutenberg's annual Education Conference—August 7-8, 2026—as we think together about how to navigate the unique technological moment in which we live.

gutenberg.edu/edcon





FEBRUARY 20-21

At Preview Days, Gutenberg opens its doors to high school students and transfer students who are considering Gutenberg's bachelor's degree program in liberal arts. They will meet tutors, discuss works by great thinkers, fellowship with a community of caring people, and learn if Gutenberg is the college for them. Our next Preview Days is February 20-21.

Preview Days Parent Track: Parents and guardians are invited to a parallel track during Preview Days to experience the thoughtful, relational approach that defines Gutenberg. You'll meet our caring faculty and staff, learn about our distinctive educational philosophy, and explore the supportive community within our residence program. The track includes the chance to observe a discussion-based class, share lunch with students and tutors, and tour the residence house. We'll finish with a conversation and Q&A to help you see how Gutenberg walks alongside students as they grow academically, personally, and spiritually.

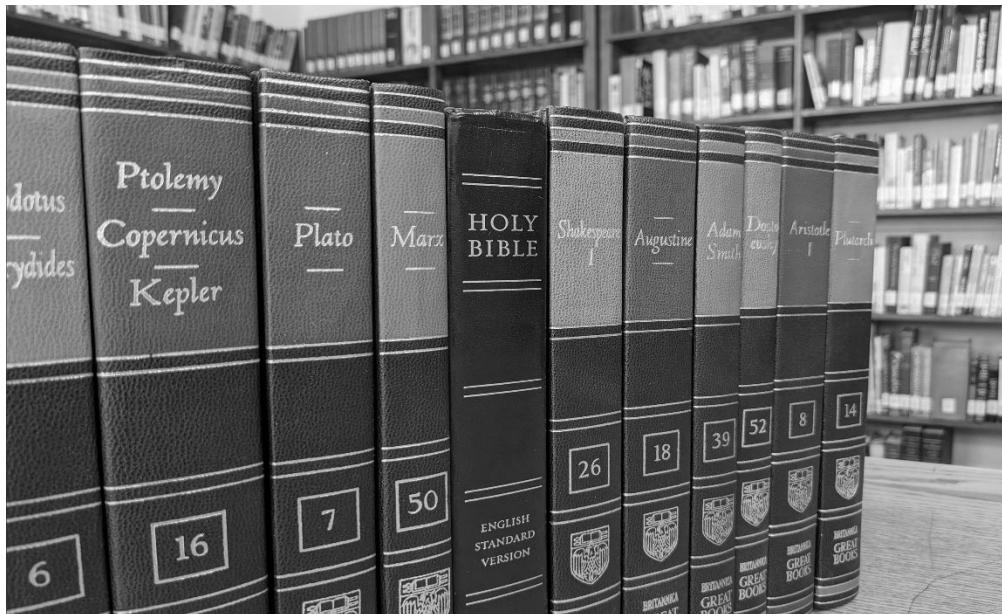
Students and parents can register on our website:

gutenberg.edu/preview



GREAT BOOKS SYMPOSIUM

FEBRUARY 5 • MARCH 2 • APRIL 7

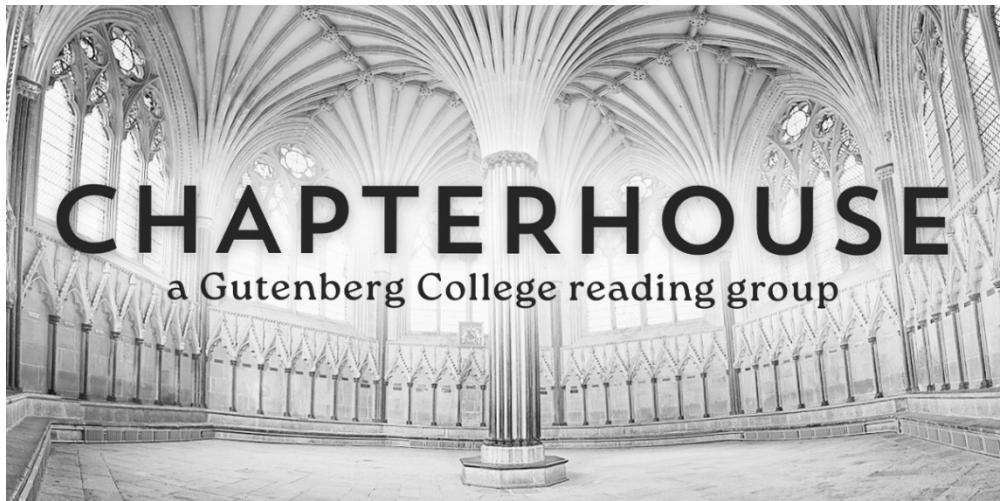


Gutenberg College's Great Books Symposium is a webinar for K-12 teachers in the private school, the public school, and the homeschool to learn and practice the art of discussion by engaging with the classics. The goal is to help teachers make progress in their thinking, understanding, and discussing abilities so that they can better serve their students and bring them into thoughtful dialogue about the things that matter most.

The topic of the February 5th Symposium will be "Meno." The topic on March 2nd will be "An Overview of Modern Philosophy." And the topic on April 7th will be "Homer's Odyssey."

gutenberg.edu/gbs





Students at Gutenberg College read and discuss thought-provoking books, and we want to share with the public the enjoyment and camaraderie of such an endeavor through **Chapterhouse**,* a monthly reading-and-discussion group. Together, participants explore—from a biblical perspective—some of the issues and ideas that form the world we live in so that we can better navigate our lives of faith during complicated times. We invite you to join us!

*The name Chapterhouse hearkens back to special meeting rooms built into cathedrals, monasteries, or collegiate churches where members of the college or cathedral “chapter” met for readings, business, or talks. In later medieval times, monarchs touring their territory would often appropriate them for audiences.

When, Where, and Cost

7:00-9:00 PM • Second Monday of each month
At Gutenberg College (in-person only) • No Charge

gutenberg.edu/events/chapterhouse



THE GUTENBERG PODCAST

The Gutenberg Podcast is a series of conversations intended to bring the complex world of ideas to a broader audience. The podcast format is a perfect fit for Gutenberg. We spend a lot of our time reading great works of literature and then raising interesting questions for discussion.

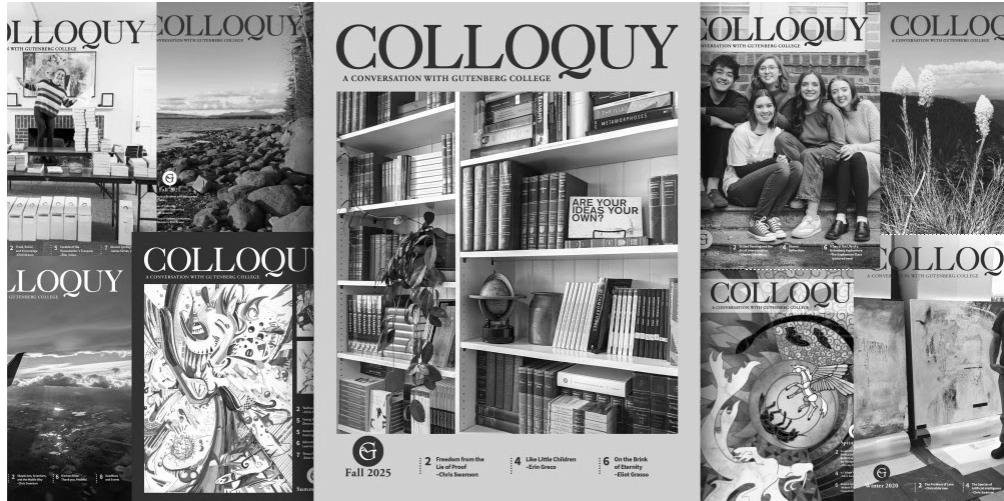
Producer, host, and Gutenberg alumnus Gil Greco and the Gutenberg tutors explore the Great Books from a Christian perspective, recognizing their complexity in the light of competing views.



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